

**ADVERTISEMENT : ARMY PUBLIC SCHOOL PATHANKOT**

1. **VACANCY OF TEACHING STAFF THROUGH CSB** – Applications are invited for the post of PGTs & TGTs for employment as per AWES Rules & Regulations.
2. **VACANCY OF TEACHING, NON TEACHING & ADM STAFF THROUGH LSB** – Applications are invited for the post of PGTs, TGTs, PRTs, Lab Attendant (Physics) & Supervisor Adm for employment as per AWES Rules & Regulations.
3. Details of vacancies, eligibility criteria and format of applications are available in school web site "[www.apspathankot.org](http://www.apspathankot.org)". Interested candidates to download application form from school web site or obtain from school office. Application form with copies of related documents and DD of Rs 100/- (Non refundable) in favour of Principal Army Public School Pathankot to be submitted to this office on or before **06 Feb 2018** for CSB and **09 Feb 2018** for LSB. (CSB candidates can apply for both i.e. CSB & LSB on separate application form with same process).

Sd/-  
Principal

# (APPLICABLE FOR CSB CANDIDATES)

## ARMY PUBLIC SCHOOL PATHANKOT

### APPT OF TEACHING STAFF ON REGULAR/CONTRACTUAL/ RESERVE PANEL

1. Applications are invited on prescribed form for the following posts:-

Ser No	Name of Post	No of posts			Qualification	Salary	Remarks (applicable for all posts)
		Existing	Anticipated	Total			
(a)	PGT (Eng)	01	-	01	As per Chapter IX of CBSE Affiliation Bye - Laws.	As per AWES Scales.	(i) Essential to possess AWES Score Card except PGT (Fine Art). (ii) CTET/STET mandatory for TGTs. (iii) 50% marks are reqd in both Graduation/PG as well as B. Ed.
(b)	PGT (Geog)	01	-	01	-do-	-do-	
(c)	PGT (Maths)	01	-	01	-do-	-do-	
(d)	PGT (Fine Art)	01	-	01	-do-	-do-	
(e)	TGT (Eng)	02	-	02	-do-	-do-	
(f)	TGT (Maths)	01	-	01	-do-	-do-	
(g)	TGT (Hist)	01	-	01	-do-	-do-	
(h)	TGT (Pol Sc)	01	-	01	-do-	-do-	
(j)	TGT (Sanskrit)	01	-	01	-do-	-do-	
(k)	TGT (Bio)	01	-	01	-do-	-do-	

➤ Nos of vacancies may be increased /decreased.

#### GUIDELINES FOR CANDIDATES

(a) **Age.** As on 01 Apr 2018, the age of candidate should be:-

- (i) Fresh candidates - Below 40 years.
- (ii) \*Experienced candidates - Below 57 years (Incl ESM)

(\*Experience required for (ii) above is in the appropriate category in the last 10 years. For eg for PGT category the candidate should have worked as PGT for 5 yrs in the last 10 years)

(b) Please attach a Draft of Rs 100/- (Non refundable) in favour of "Principal Army Public School Pathankot" alongwith the prescribed application form. Cash/cheque will not be accepted.

(c) **Photocopies.** Attested photocopies of following documents to be attached with the application form and submitted to Principal Army Public School, Near KV No 2, Army Area Pathankot (Pb), PIN -145001:-

- (i) Class X board certificate for ascertaining Date-of-Birth.
- (ii) Graduation/Post Graduation mark sheet.
- (iii) B.Ed.
- (iv) AWES Score Card & CTET/STET passing certificate (if any).
- (v) Experience certificates as mentioned in the application form).

#### Note

- (a) Last date of receipt of application is **06 Feb 2018**.
- (b) Date and venue of interview will be intimated separately.

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**ARMY PUBLIC SCHOOL PATHANKOT**  
**APPLICATION FOR TEACHING STAFF**

Application form for the post of : \_\_\_\_\_  
Subject \_\_\_\_\_  
School where you would like to work :-  
\_\_\_\_\_

Latest  
coloured  
photograph

1. **PERSONAL DATA:-**

- (a) Name in full (Block letters) : \_\_\_\_\_  
(b) Son/Daughter/wife of : \_\_\_\_\_  
(c) Date of Birth : \_\_\_\_\_  
(d) Nationality : \_\_\_\_\_  
(e) State : \_\_\_\_\_  
(f) Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(g) Contact Details :-  
Landline No (with STD Code) : \_\_\_\_\_  
Mob No : \_\_\_\_\_  
Email ID : \_\_\_\_\_

2. **PRESENT/PREVIOUS OCCUPATION:-**

- (a) Designation of Post : \_\_\_\_\_  
(b) Name and address of Institution/organization : \_\_\_\_\_  
(c) Designation of superior in charge : \_\_\_\_\_  
(d) Contact No of superior (for verification if need be): \_\_\_\_\_  
(e) Period of notice you will have to give, if selected?: \_\_\_\_\_  
(f) What salary are you drawing? : \_\_\_\_\_

3. **FAMILY LIFE:-**

- (a) Marital status : Single/Married/Widowed  
(b) If married/widowed : Name & occupation of spouse  
.....  
No of children with age and sex  
.....  
.....  
.....

4. **EDUCATION RECORDS:-** School College Or University

Give details of all exams starting from Graduation onwards

Examination	Marks Obtained	%age	Division	Year of passing	Subjects taken	Name of University/Board/ Institute

(Special mention Graduation/Post Graduation **through correspondence or regular**)

5. Have you cleared CSB : Yes /No (year \_\_\_\_\_) CTET/STET : Yes /No (year \_\_\_\_\_)

6. Name of classes you would prefer to teach with subject:-

(a) Classes \_\_\_\_\_ (b) Subjects \_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved \_\_\_\_\_

8. Merit Scholarship won? If so what \_\_\_\_\_

9. Language you can read write and speak fluently:-

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles/Magazines in which published?  
\_\_\_\_\_

11. **EXPERIENCE :**

Fill the particulars in chronological order starting with your appointment (If there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total exp in years & months
From	To					

Experience as TGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total exp in years & months
From	To					
Experience as PRT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total exp in years & months
From	To					

(Include any other post held which are relevant to the field of Education)

12. **APTITUDE:**

- (a) Subject (s) which you enjoy teaching most: \_\_\_\_\_
- (b) Other area (Cultural activities) : \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys : \_\_\_\_\_  
 Indoor Girls : \_\_\_\_\_ Outdoor Girls : \_\_\_\_\_

Which major games do you play.

14. **HEALTH:**

- (a) What kind of health do you keep? \_\_\_\_\_
- (b) Do you need any medical treatment/assistance for the disease you are suffering From \_\_\_\_\_
- (c) Are you differently abled ? Give details \_\_\_\_\_

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach ? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE:**

- (a) Have you done any degree/diploma in computer ? Give details: \_\_\_\_\_
- (b) Any experience on working on computer details: \_\_\_\_\_
- (c) Do you own a personal Laptop? If yes give detail \_\_\_\_\_
- (d) Your knowledge of computer hardware: \_\_\_\_\_

17. **OTHER ACTIVITIES:**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

18 Give name of two references which should know you well personally and have an intimate knowledge of your work (**not relatives**):-

(a) Name \_\_\_\_\_ (b) Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date .....

(Signature of applicant)

**SUMMARY**

APPLICANT NAME																	
DATE OF BIRTH	IN FIGURES (Date month & year)	TOTAL AGE ( ____ YEARS ____ MONTHS)															
CLASS 10	-	% OF CLASS 10 <sup>TH</sup> <input style="width:50px; height:20px;" type="text"/>															
CLASS 12 <sup>TH</sup>	-	% OF CLASS 12 <sup>TH</sup> <input style="width:50px; height:20px;" type="text"/>															
GRADUATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> BA <input type="checkbox"/> BSC(PCM) <input type="checkbox"/> BSC(PCB) <input type="checkbox"/> BCA <input type="checkbox"/> BSC IT <input type="checkbox"/> NA	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
	IF GRADUATION IN BA	ELECTIVE SUBJECTS 1. _____ 2. _____															
POST GRADUATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> MA <input type="checkbox"/> MSC <input type="checkbox"/> MCA <input type="checkbox"/> B.TECH <input type="checkbox"/> M.TECH <input type="checkbox"/> NA	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
PROFESSIONAL QUALIFICATION	<input type="checkbox"/> B.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> % in B.Ed	Teaching Subject in B.Ed 1. _____ 2. _____															
PROFESSIONAL QUALIFICATION	<input type="checkbox"/> M.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> % in M.Ed	Teaching Subject in M.Ed 1. _____ 2. _____															
HIGHER EDUCATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> M.PHIL <input type="checkbox"/> P.HD	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
AWES SCORE CARD WITH YEAR	TICK MARK ANY ONE <input type="checkbox"/> PRT <input type="checkbox"/> TGT <input type="checkbox"/> PGT <input type="checkbox"/> NO <input type="checkbox"/> NA	% IN APPLICABLE EXAM PART A : _____ PART B : _____ OVER ALL % : _____															
CTET/STET	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> YEAR OF PASSING	% IN CTET/STET <input style="width:50px; height:20px;" type="text"/>															
TEACHING EXPERIENCE	<table border="1" style="width:100%; border-collapse: collapse; text-align:center;"> <thead> <tr> <th style="width:33%;">CLASSES</th> <th style="width:33%;">IN YEARS</th> <th style="width:33%;">IN MONTHS</th> </tr> </thead> <tbody> <tr> <td>PRT (I-V)</td> <td></td> <td></td> </tr> <tr> <td>TGT(VI-VIII)</td> <td></td> <td></td> </tr> <tr> <td>PGT(IX-XII)</td> <td></td> <td></td> </tr> <tr> <td>TOTAL EXP</td> <td></td> <td></td> </tr> </tbody> </table>		CLASSES	IN YEARS	IN MONTHS	PRT (I-V)			TGT(VI-VIII)			PGT(IX-XII)			TOTAL EXP		
CLASSES	IN YEARS	IN MONTHS															
PRT (I-V)																	
TGT(VI-VIII)																	
PGT(IX-XII)																	
TOTAL EXP																	
DD/CHEQUE WITH BANK DETAIL	_____ BANK BEARING DD/CHECK NO: _____ DATED _____																

**AGGREEMENT** If appointed:-

- (a) I agree to abide by the AWES Rules & Regulations for Army Public Schools.
- (b) I undertake to serve the school till end of the Academic session.
- (c) I solemnly state that all the particulars/statements above are true to be best of my knowledge and belief.

Dated : \_\_\_\_\_

(Signature of the applicant)