

ARMY PUBLIC SCHOOLS
APPLICATION FOR TEACHING STAFF

Application form for the post of PGT/TGT/PRT

School where you would like to work:-

Please paste
recent
passport size
colour

photograph

Do not staple

1 PERSONAL DATA :

- (a) Name in full (Block letters) : _____
- (b) Son/Daughter/wife of : _____
- (c) Date of Birth : _____
- (d) Nationality : _____
- (e) State : _____
- (f) Address -----

- (g) Contact Details :-
Landline No(with STD Code) -----
Mob No -----
Email ID -----

2. PRESENT /PREVIOUS OCCUPATION:

- (a) Designation of Post : _____
- (b) Name and Address of Institution/Organization : _____
- (c) Designation of superior In charge : _____
- (d) Contact No of superior(for verification if need be) : _____
- (e) Period of notice you will have to give, if selected? : _____
- (f) What salary are you drawing? : _____

3 FAMILY LIFE

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse

No of children with age and sex

4 **EDUCATIONAL RECORDS** : School, College Or University

Give details of all exams starting from Secondary School onwards

| Examination | Marks Obtained | Percentage | Division | Year of passing | Subjects taken | Name of University/ Board/Institute |
|-------------|----------------|------------|----------|-----------------|----------------|-------------------------------------|
| | | | | | | |
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| | | | | | | |
| | | | | | | |

Graduation/Post Graduation through correspondence or regular _____

5. Have you cleared CSB:_____ CTET/STET:_____ (date) (date)
6. Name of classes you would prefer to teach with subjects:-
(a) Classes _____ (b) subjects:_____
7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....
8. Merit Scholarship won? If so what? _____
9. Languages you can read write and speak fluently.
(a) (b) (c)
10. Any books/articles written? If so, give their titles/ Magazines in which published?

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| Experience as PGT year (Exact dates to be indicated) | | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in Years |
|---|----|----------------|----------------|----------------|--------------------|--------------------|
| From | To | | | | | |
| | | | | | | |
| | | | | | | |
| Experience as TGT year (Exact dates to be indicated) | | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in Years |
| From | To | | | | | |
| | | | | | | |
| | | | | | | |
| Experience as PRT year (Exact dates to be indicated) | | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in Years |
| From | To | | | | | |
| | | | | | | |
| | | | | | | |

Include any other post held which are relevant to the field of Education

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? _____
- (b) Other area (Cultural activities): _____

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : _____ Outdoor Boys: _____

Girls : _____ Girls: _____

Which major games do you play? _____

14. **HEALTH:**

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
- (c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? _____

16. **COMPUTER KNOWLEDGE**(Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working on computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware :

17. **OTHER ACTIVITES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

(i) _____

(ii) _____

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name: _____ (b) Name _____
Address _____ Address: _____

19. I have / have not been selected at the CSB Interviews held at _____ on _____ and I have been /have not been selected for appointment at _____.

Agreement:

20. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
- (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date

(Signature of applicant)

INSTRUCTIONS TO CANDIDATES

1. Please download and print the Application Form.
2. Fill the name of only one school in a cluster.
3. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.
4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
5. Send by post. No applications will be accepted via e-mail.
6. Send DD for Rs 100/- payable at a bank close to the location of the school.

.....5/-

SUMMARY

| APPLICANT NAME | | | | | | | | | | | | | | | | | |
|----------------------------|---|--|---------|----------|-----------|------------|--|--|------------|--|--|------------|--|--|------------------|--|--|
| DATE OF BIRTH | IN FIGURES | TOTAL AGE (_____ YEARS _____ MONTHS) | | | | | | | | | | | | | | | |
| CLASS 10 | | % OF CLASS 10 TH <input style="width:50px; height:20px;" type="text"/> | | | | | | | | | | | | | | | |
| CLASS 12 TH | | % OF CLASS 12 TH <input style="width:50px; height:20px;" type="text"/> | | | | | | | | | | | | | | | |
| GRADUATION | <input type="checkbox"/> BA <input type="checkbox"/> BSC(PCM) <input type="checkbox"/> BSC(PCB) <input type="checkbox"/> BCA <input type="checkbox"/> BSC IT <input type="checkbox"/> NA | % OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/> | | | | | | | | | | | | | | | |
| | IF GRADUATION IN BA | ELECTIVE SUBJECTS 1. _____ 2. _____ | | | | | | | | | | | | | | | |
| POST GRADUATION | <input type="checkbox"/> MA <input type="checkbox"/> MSC <input type="checkbox"/> MCA <input type="checkbox"/> B.TECH <input type="checkbox"/> M.TECH <input type="checkbox"/> NA | % OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/> | | | | | | | | | | | | | | | |
| PROFESSIONAL QUALIFICATION | <input type="checkbox"/> B.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA | Teaching Subject in B.Ed 1. _____ 2. _____ | | | | | | | | | | | | | | | |
| PROFESSIONAL QUALIFICATION | <input type="checkbox"/> M.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA | Teaching Subject in M.Ed 1. _____ 2. _____ | | | | | | | | | | | | | | | |
| HIGHER EDUCATION | <input type="checkbox"/> M.PHIL <input type="checkbox"/> P.HD | % OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/> | | | | | | | | | | | | | | | |
| AWES SCORE CARD WITH YEAR | <input type="checkbox"/> PRT <input type="checkbox"/> TGT <input type="checkbox"/> PGT <input type="checkbox"/> NO <input type="checkbox"/> NA | % IN APPLICABLE EXAM PART A : _____ PART B : _____ OVER ALL % : _____ | | | | | | | | | | | | | | | |
| CTET/STET | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA | YEAR OF PASSING <input style="width:50px; height:20px;" type="text"/> | | | | | | | | | | | | | | | |
| TEACHING EXPERIENCE | <table border="1" style="margin:auto; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">CLASSES</th> <th style="width:30%;">IN YEARS</th> <th style="width:30%;">IN MONTHS</th> </tr> </thead> <tbody> <tr> <td>PGT</td> <td><input style="width:50px;" type="text"/></td> <td><input style="width:50px;" type="text"/></td> </tr> <tr> <td>TGT</td> <td><input style="width:50px;" type="text"/></td> <td><input style="width:50px;" type="text"/></td> </tr> <tr> <td>PRT</td> <td><input style="width:50px;" type="text"/></td> <td><input style="width:50px;" type="text"/></td> </tr> <tr> <td>TOTAL EXP</td> <td><input style="width:50px;" type="text"/></td> <td><input style="width:50px;" type="text"/></td> </tr> </tbody> </table> | | CLASSES | IN YEARS | IN MONTHS | PGT | <input style="width:50px;" type="text"/> | <input style="width:50px;" type="text"/> | TGT | <input style="width:50px;" type="text"/> | <input style="width:50px;" type="text"/> | PRT | <input style="width:50px;" type="text"/> | <input style="width:50px;" type="text"/> | TOTAL EXP | <input style="width:50px;" type="text"/> | <input style="width:50px;" type="text"/> |
| CLASSES | IN YEARS | IN MONTHS | | | | | | | | | | | | | | | |
| PGT | <input style="width:50px;" type="text"/> | <input style="width:50px;" type="text"/> | | | | | | | | | | | | | | | |
| TGT | <input style="width:50px;" type="text"/> | <input style="width:50px;" type="text"/> | | | | | | | | | | | | | | | |
| PRT | <input style="width:50px;" type="text"/> | <input style="width:50px;" type="text"/> | | | | | | | | | | | | | | | |
| TOTAL EXP | <input style="width:50px;" type="text"/> | <input style="width:50px;" type="text"/> | | | | | | | | | | | | | | | |
| DD/CHEQUE WITH BANK DETAIL | BANK BEARING DD/CHECK NO: _____ DATED _____ | | | | | | | | | | | | | | | | |

AGGREEMENT

If appointed:-

- (a) I agree to abide by the AWES Rules & Regulations for Army Public Schools.
- (b) I undertake to serve the school till end of the Academic session.
- (c) I solemnly state that all the particulars/statements above are true to be best of my knowledge and belief.

Dated : _____

(Signature of the applicant)

REQUIREMENT OF TEACHERS (ON REGULAR BASIS)

**FOR ARMY PUBLIC SCHOOL JANGLOT, KANDRORI, MAMUN, MADHOPUR, PATHANKOT,
UNCHIBASSI & YOL**

1. The interview for following vacancies in the above mentioned schools will be held at APS Pathankot:-

| <u>Ser No</u> | <u>Post</u> | <u>Subject</u> |
|---------------|-------------|---|
| (a) | PGT | English (06), Mathematics (04), Chemistry (03), Physics (03), Physical Education (03), Geography (03), Economics (01), Commerce (02), Biology (01), Political Science (02), Psychology (01), Computer Sc Informatics (01) & Fine Art (03). |
| (b) | TGT | English (06), Mathematics (01), Chemistry (02), Physics (03), Physical Education (01), Geography (03), Economics (01), Biology (01), Hindi (04), History (03), Social Science (01) & Sanskrit (01). |
| (c) | PRT | All Subjects (13). |

2. Fresh candidates below the age of 40 years and experienced candidates (minimum 5 years of teaching experience in the last 10 years) below the age of 57 years (including Ex-servicemen), can apply.

3. Education Qualifications : As per CBSE By Laws for all the post.

4. CSB Qualified for ; PGT/TGT/PRT.

5. CTET/TET is mandatory for TGT/PRT.

6. The post is liable transferable within APSs.

7. Please apply on format given on school's website alongwith attested copies of certificates and processing fee of Rs 100/- to the Principal APS Pathankot on or before **29 Dec 2018**. Bank Draft should be in favour of APS Pathankot, payable at Pathankot. Incomplete applications and not as per format, will not be considered. (Application may be downloaded from school website i.e. apspathankot.org).

8. Only shortlisted candidates will be called for interview telephonically, followed by e mail, intimating the date/time of interview.

Principal
APS Pathankot

CONSOLIDATED VAC OF CLUSTER NO C-23

| Name of Army Public school | Cat | English | Maths | Chemistry | Physics | PHE | Geog | Eco | Commerce | Bio | Pol Science | Psychology | Computer Science | Bio Tech | Home Science | Hindi | History | Fine Art/ Art & Craft | Social Science | Sanskrit | Total (School wise) | |
|----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|------------|------------------|----------|--------------|-------|---------|-----------------------|----------------|----------|---------------------|----|
| Janglot | PGT | 02 | 01 | 01 | 01 | - | 01 | - | - | - | 01 | - | - | - | - | - | - | 01 | - | - | 08 | |
| Kandrori | | 01 | 01 | 01 | 01 | - | - | - | - | 01 | - | - | 01 | - | - | - | - | - | - | - | - | 06 |
| Madhopur | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 |
| Mamun | | 02 | - | - | - | - | 01 | - | - | 01 | - | - | 01 | - | - | - | - | - | 01 | - | - | 06 |
| Pathankot | | 01 | 01 | 01 | 01 | 01 | 01 | 01 | - | - | - | - | - | - | - | - | - | - | - | - | - | 06 |
| Unchibassi | | - | - | - | - | - | - | 01 | - | - | - | - | - | - | - | - | - | - | 01 | - | - | 02 |
| Yol | | - | 01 | - | - | - | 01 | - | 01 | 01 | - | 01 | - | - | - | - | - | - | - | - | - | 05 |
| G/Total | | 06 | 04 | 03 | 03 | 03 | 03 | 01 | 02 | 01 | 02 | 01 | 01 | - | - | - | - | 03 | - | - | 33 | |

| Name of Army Public school | Cat | English | Maths | Chemistry | Physics | PHE | Geog | Eco | Commerce | Bio | Pol Science | Psychology | Computer Science | Bio Tech | Home Science | Hindi | History | Fine Art/ Art & Craft | Social Science | Sanskrit | Total (School wise) | |
|----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-------------|------------|------------------|----------|--------------|-----------|-----------|-----------------------|----------------|-----------|---------------------|----|
| Janglot | TGT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| Kandrori | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 01 | - | - | - | 01 | |
| Madhopur | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 01 | - | - | - | - | 01 | |
| Mamun | | 01 | 01 | 01 | 01 | 01 | 01 | 01 | - | - | 01 | - | - | - | - | - | 01 | 01 | - | - | - | 09 |
| Pathankot | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 |
| Unchibassi | | 01 | - | 01 | - | - | - | - | - | - | - | - | - | - | - | - | 01 | - | - | 01 | - | 04 |
| Yol | | 04 | - | - | 02 | - | 02 | 02 | 01 | - | - | - | - | - | - | - | 01 | 01 | - | - | 01 | 12 |
| G/Total | | 06 | 01 | 02 | 03 | 01 | 03 | 01 | - | 01 | - | - | - | - | - | 04 | 03 | - | 01 | 01 | 27 | |

| | | | | | | | | | | | | | | | | | | | | | |
|----------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|
| Mamun | PRT | | | | | | | | | | | | | | | | | | | | 05 |
| Yol | | | | | | | | | | | | | | | | | | | | | 08 |
| G/Total | | | | | | | | | | | | | | | | | | | | | 13 |