

**ADVERTISEMENT : ARMY PUBLIC SCHOOL PATHANKOT**

1. **VACANCY OF STAFF** – Applications are invited for the post of PGT Eng & Geog and PRTs, for employment as per AWES Rules & Regulations. Details of vacancies, eligibility criteria and format of application are available in school web site "[www.apspathankot.org](http://www.apspathankot.org)". Interested candidates to download application form from school web site or obtain from school office. Application form with copies of related documents and DD of Rs 100/- in favour of Principal Army Public School Pathankot to be submitted to this office on or before 22 Sep 2017 at 1400 hrs. Only short listed candidates will be called for interview.

Sd/-  
Principal

**ARMY PUBLIC SCHOOL PATHANKOT**

**APPT OF TEACHING STAFF  
ON CONTRACTUAL/ADHOC BASIS/RESERVE PANEL**

1. Applications are invited on prescribed form for the following posts:-

Ser No	Name of Post	No of posts			Eligibility	Type of Post	Salary	Remarks
		Existing	Anticipated	Total				
<b><u>Teaching Staff.</u></b>								
(a)	PGT (Eng)	01	-	01	Master's Degree in the subject & B. Ed.	Adhoc/ reserve panel	Consolidated salary of Rs 25000/- pm.	(i) AWES Score Card desirable but not mandatory.
(b)	PGT (Geog)	01	-	01	Master's Degree in the subject & B. Ed.	-do-	-do-	(iii) 50% marks are reqd in both Graduation/PG as well as B. Ed.
(c)	PRTs	03	-	03	Graduate with B.Ed.	Contractual/ adhoc/ reserve panel	As per AWES pay scale to contractual & consolidated salary of Rs 23000/- pm to the adhoc emp.	(i) AWES Score Card desirable but not mandatory. (ii) CTET/STET desirable but not essential. (iii) 50% marks are reqd in both Graduation/PG as well as B. Ed.

Nos of vacancies may be increased /decreased.

**GUIDELINES FOR CANDIDATES**

1. **AGE FOR TEACHING / STAFF (As on 01 Oct 2017).**

- (a) Fresh candidates - Below 40 years.  
(b) \*Experienced candidates - Below 57 years (Incl ESM)  
(For teaching staff only)

(\*Experience required for a (ii) above is in the appropriate category in the last 10 years. For eg for PGT category he candidate should have worked as PGT for 5 yrs in the last 10 years)

2. Please attach a Draft of Rs 100/- (Non refundable) in favour of " Principal Army Public School Pathankot" alongwith the prescribed application form (down load from the website as applicable). Cash/Cheque will not be accepted.

4. Attested photocopies of following documents to be attached with the prescribed application form and submitted to Principal Army Public School Pathankot, Near KV No 2, Army Area Sujapur – 145001 on or before **22 Sep 2017 at 1400 hrs.**

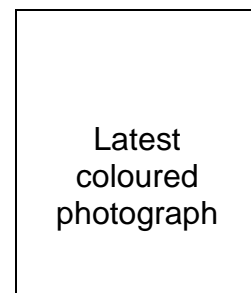
- (i) Class X board certificate for ascertaining Date-of-Birth.
- (ii) Graduation/Post Graduation mark sheet.
- (iii) B.Ed.
- (iv) AWES Score Card & CTET/STET passing certificate (if any).
- (v) Experience certificates as mentioned in the application form.

Note

- (a) Date of interview will be intimated later.
  - (b) Only short listed candidates will be called for the interview.
  - (c) School may not call for all subjects advertised.
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**ARMY PUBLIC SCHOOL PATHANKOT**  
**APPLICATION FOR TEACHING STAFF**

Application form for the post of : _____ Subject _____ School where you would like to work :- _____
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1. **PERSONAL DATA:-**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/wife of : \_\_\_\_\_
- (c) Date of Birth : \_\_\_\_\_
- (d) Nationality : \_\_\_\_\_
- (e) State : \_\_\_\_\_
- (f) Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- (g) Contact Details :-
  - Landline No (with STD Code) : \_\_\_\_\_
  - Mob No : \_\_\_\_\_
  - Email ID : \_\_\_\_\_

2. **PRESENT/PREVIOUS OCCUPATION:-**

- (a) Designation of Post : \_\_\_\_\_
- (b) Name and address of Institution/organization : \_\_\_\_\_
  
- (c) Designation of superior in charge : \_\_\_\_\_
- (d) Contact No of superior (for verification if need be): \_\_\_\_\_
- (e) Period of notice you will have to give, if selected?: \_\_\_\_\_
- (f) What salary are you drawing? : \_\_\_\_\_

3. **FAMILY LIFE:-**

- (a) Marital status : Single/Married/Widowed
- (b) If married/widowed : Name & occupation of spouse

.....  
No of children with age and sex

.....  
.....  
.....

4. **EDUCATION RECORDS:-** School College Or University

Give details of all exams starting from Graduation onwards

Examination	Marks Obtained	%age	Division	Year of passing	Subjects taken	Name of University/Board/ Institute

(Special mention Graduation/Post Graduation **through correspondence or regular**)

5. Have you cleared CSB : Yes /No (year \_\_\_\_\_) CTET/STET : Yes /No (year \_\_\_\_\_)

6. Name of classes you would prefer to teach with subject:-

(a) Classes \_\_\_\_\_ (b) Subjects \_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved \_\_\_\_\_

8. Merit Scholarship won? If so what \_\_\_\_\_

9. Language you can read write and speak fluently:-

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles/Magazines in which published?  
\_\_\_\_\_

11. **EXPERIENCE :**

Fill the particulars in chronological order starting with your appointment (If there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total exp in years & months
From	To					

Experience as TGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total exp in years & months
From	To					
Experience as PRT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total exp in years & months
From	To					

(Include any other post held which are relevant to the field of Education)

12. **APTITUDE:**

- (a) Subject (s) which you enjoy teaching most: \_\_\_\_\_
- (b) Other area (Cultural activities) : \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys : \_\_\_\_\_  
 Indoor Girls : \_\_\_\_\_ Outdoor Girls : \_\_\_\_\_

Which major games do you play.

14. **HEALTH:**

- (a) What kind of health do you keep? \_\_\_\_\_
- (b) Do you need any medical treatment/assistance for the disease you are suffering From \_\_\_\_\_
- (c) Are you differently abled ? Give details \_\_\_\_\_

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach ? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE:**

- (a) Have you done any degree/diploma in computer ? Give details: \_\_\_\_\_
- (b) Any experience on working on computer details: \_\_\_\_\_
- (c) Do you own a personal Laptop? If yes give detail \_\_\_\_\_
- (d) Your knowledge of computer hardware: \_\_\_\_\_

17. **OTHER ACTIVITIES:**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

18 Give name of two references which should know you well personally and have an intimate knowledge of your work (**not relatives**):-

(a) Name \_\_\_\_\_ (b) Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date .....

(Signature of applicant)

**SUMMARY**

APPLICANT NAME																	
DATE OF BIRTH	IN FIGURES (Date month & year)	TOTAL AGE ( _____ YEARS _____ MONTHS)															
CLASS 10	-	% OF CLASS 10 <sup>TH</sup> <input style="width:50px; height:20px;" type="text"/>															
CLASS 12 <sup>TH</sup>	-	% OF CLASS 12 <sup>TH</sup> <input style="width:50px; height:20px;" type="text"/>															
GRADUATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> BA <input type="checkbox"/> BSC(PCM) <input type="checkbox"/> BSC(PCB) <input type="checkbox"/> BCA <input type="checkbox"/> BSC IT <input type="checkbox"/> NA	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
	IF GRADUATION IN BA	ELECTIVE SUBJECTS 1. _____ 2. _____															
POST GRADUATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> MA <input type="checkbox"/> MSC <input type="checkbox"/> MCA <input type="checkbox"/> B.TECH <input type="checkbox"/> M.TECH <input type="checkbox"/> NA	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
PROFESSIONAL QUALIFICATION	<input type="checkbox"/> B.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> % in B.Ed	Teaching Subject in B.Ed 1. _____ 2. _____															
PROFESSIONAL QUALIFICATION	<input type="checkbox"/> M.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> % in M.Ed	Teaching Subject in M.Ed 1. _____ 2. _____															
HIGHER EDUCATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> M.PHIL <input type="checkbox"/> P.HD	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
AWES SCORE CARD WITH YEAR	TICK MARK ANY ONE <input type="checkbox"/> PRT <input type="checkbox"/> TGT <input type="checkbox"/> PGT <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> Score Card No: <input style="width:50px; height:20px;" type="text"/> YEAR OF PASSING	% IN APPLICABLE EXAM PART A : _____ PART B : _____ OVER ALL % : _____															
CTET/STET	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> YEAR OF PASSING	% IN CTET/STET <input style="width:50px; height:20px;" type="text"/>															
TEACHING EXPERIENCE	<table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width:33%;">CLASSES</th> <th style="width:33%;">IN YEARS</th> <th style="width:33%;">IN MONTHS</th> </tr> </thead> <tbody> <tr> <td>PRT (I-V)</td> <td></td> <td></td> </tr> <tr> <td>TGT(VI-VIII)</td> <td></td> <td></td> </tr> <tr> <td>PGT(IX-XII)</td> <td></td> <td></td> </tr> <tr> <td>TOTAL EXP</td> <td></td> <td></td> </tr> </tbody> </table>		CLASSES	IN YEARS	IN MONTHS	PRT (I-V)			TGT(VI-VIII)			PGT(IX-XII)			TOTAL EXP		
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PRT (I-V)																	
TGT(VI-VIII)																	
PGT(IX-XII)																	
TOTAL EXP																	
DD/CHEQUE WITH BANK DETAIL	_____ BANK BEARING DD/CHECK NO: _____ DATED _____																

**AGGREEMENT** If appointed:-

- (a) I agree to abide by the AWES Rules & Regulations for Army Public Schools.
- (b) I undertake to serve the school till end of the Academic session.
- (c) I solemnly state that all the particulars/statements above are true to be best of my knowledge and belief.

Dated : \_\_\_\_\_

(Signature of the applicant)