

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1680004
3	SCHOOL CODE (IF APPLICABLE)	20016
4	COMPLETE ADDRESS WITH PIN CODE	ARMY AREA,PATHANKOT, PUNJAB, PATHANKOT, PUNJAB - 145001
5	PRINCIPAL NAME	DR ANJU SAINI
6	PRINCIPAL QUALIFICATION	B.ED,MA,M.COM,PH.D,UGC NET
7	SCHOOL EMAIL ID	APSPATHANKOT@AWESINDIA.EDU.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	01862920399

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/2024/Affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/2024/Society%20Regn%20cert.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/2024/NOC%20State%20Govt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/2024/Punjab%20RTE%20Cert.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/2024/Building%20Safety%20cert.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/2024/FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/2024/Affil%20Punjab%20State.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/2024/Safe%20drinking%20water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apspathankot/userfiles/file/CBSE%20DOCS/C-1-Fee%20Structure%20of%20the%20school_.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/C-2-Academic%20Calendar%202024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/C-3-List%20of%20school%20administration%20an
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/C-4-List%20PTA%20Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.apspathankot.org/userfiles/file/CBSE%20DOCS/C-5-LAST%20THREE-YEAR%20BOARD%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR ANJU SAINI
2	TOTAL NO. OF TEACHERS	76
	PGT	15
	TGT	31
	PRT	30
3	TEACHERS SECTION RATIO	1:1.31
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	155	155	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	120	120	100	

E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44110
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	46
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/c96XGtgEhB4